

## National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

### Performance Appraisal Report (PAR)

#### INSTITUTION'S PROFILE

Institution Code	2022F3F9405639	Application Code	P2021005337
Name of the Institution	SWAMI GANGADAS SHIKSHAN PRASHIKSHAN MAHAVIDYALAYA	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2016	Website	WWW.SGDTTCOLLEGE.IN
Status of the Institution	1 ( <a href="#">See Section 2(b) of NCTE Regulation, 2014</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	swamigangadastt@gmail.com	Alternate E-Mail ID	
Institution Mobile No. (For future communication with NCTE)	8890785950	Telephone No.	01423-000000
Fax No.			

#### Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No.	1958/0.15 & 1960/0.29	Street/ Road	KHEDA
Village	KHEDA	Post Office	NAVRANGPURA
Taluka/ Mandal/ Block	VIRATNAGAR	Town/ City	JAIPUR
State	RAJASTHAN	District	JAIPUR
Pin Code	303003		
Whether any change in address after recognition?	No		


#### Particulars of Authorized Person/Representative for filling PAR

Name	KALYAN SAHAY SHARMA	Father Name	LADU RAM SHARMA
E-Mail ID	swamigangadastt@gmail.com	Mobile No.	8890785950
Designation	SECRETARY	Permanent Account Number (PAN)	AEMPS7981N
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

#### Details of Head/ Principal of the Institution

Name	DR. RAM SHALOK PANDEY	E-Mail ID	SWAMIGANGADASTT@GMAIL.COM
Mobile No.	9358916161		

#### PARENT ORGANIZATION DETAIL

Type of Parent Organization	SOCIETY		
Name of Trust/ Society/ Company	SWAMI GANGADAS SHIKSHA SAMITI		
<b>Postal Address of the Parent Organization</b>			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Plot No.	0	Street/ Road	BALESAR
Village	NAVRANGPURA	Post Office	NAVRANGPURA
Taluka/ Mandal/ Block	VIRATNAGAR	Town/ City	JAIPUR
State	RAJASTHAN	District	JAIPUR
Pin Code	303003		
Permanent Account Number (PAN)	AAUAS7911H	TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			

#### Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	Kalyan Sahay Sharma	Secretary	8890785950	swamigangadastt@gmail.com	31/03/2024	AEMPS7981N	942965928398
















**MULTI DISCIPLINARY PROGRAMME(S)**

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> HINDI	1798 <b>Start Year:</b> 2016-17 <b>Approved Unit:</b> 2 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 100	<b>Order No.:</b> NRC/NCTE/RECOGNITION/B.ED/2016/157493 <b>Date:</b> 05/09/2016 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)


S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22033971A	DR. SUSHMA JAIN	06/08/1962	SHIKHER CHAND JAIN		8003461834	swamigangadastt@gmail.com	APVPJ6278D	11/28/2018	
2		TE21004058J	VIJAYA NAND YADAV	08/13/1988	DAMODAR YADAV		9125603027	swamigangadastt@gmail.com	ASDPY1254H	10/12/2020	
3		TE22020892F	BABALU	10/19/1978	SULEMAN		9837819201	swamigangadastt@gmail.com	ANIPV2568D	11/28/2018	
4		TE22032638AZ	MAHESH KUMAR	09/10/1979	MAJISTRET SINGH		9639346544	swamigangadastt@gmail.com	FXEPK4884A	11/28/2018	
5		TE22102080	GAJENDRA PAL SINGH	06/18/1986	RAKESH PAL SINGH		8426884306	swamigangadastt@gmail.com	TFBCS9546Y	10/12/2020	
6		TE22102591	DR. ANIL KUMAR	03/03/1978	KANHAIYA LAL		8077541794	swamigangadastt@gmail.com	AXPPX3259E	11/28/2018	
7		TE22101960	DR. RAM SHLOK PANDEY	06/15/1984	RAM DARASH PANDEY		9358916161	swamigangadastt@gmail.com	WSQRD7952F	10/07/2020	
8		TE21016371D	ABDUL QADIR	05/05/1986	ZAHEER AHMAD		7906360668	swamigangadastt@gmail.com	AASPQ8064E	11/28/2018	
9		TE22018953A	DR. ANJU GOYAL	09/27/1977	GORDHAN DAS		9460664210	swamigangadastt@gmail.com	AZMPG4924A	11/28/2018	
10		TE22102047	RAJESH KUMAR YADAVA	07/20/1984	VIPIN KUMAR YADAVA		7073306007	swamigangadastt@gmail.com	QAGPT1985L	10/12/2020	
11		TE22035540AZ	VIKAS GAUTAM	08/17/1984	MANOJ GAUTAM		9057413150	swamigangadastt@gmail.com	TGMKL1454Y	10/12/2020	
12		TE22102031	ROHIT AGRAWAL	06/20/1986	B.P. AGRAWAL		9352161217	swamigangadastt@gmail.com	APJPA1892A	10/12/2020	
13		TE21000925AE	SATISH BABU	09/11/1975	SATYA DEV SINGH		8923961555	swamigangadastt@gmail.com	ARXPB6683N	11/28/2018	
14		TE21000064H	DHEERAJ KUMAR	12/07/1995	MEVALAL		7572037828	swamigangadastt@gmail.com	GRDPK7267K	10/12/2020	
15		TE21003164H	KRIPAL SINGH	03/20/1973	KUNWAR PAL SINGH		9319342611	swamigangadastt@gmail.com	BVOPS0109Q	11/28/2018	

**LAND DETAILS**

<b>Address of the Institute (Mentioned in the affidavit)</b>					
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Village/Town			
Tehsil/ Block/ Taluka		State	District		
Land area mentioned in the Affidavit (in sq m)	4400	Built Up area mentioned in the Affidavit (in sq m)	2000		
Whether Notarized or not	0	Affidavit Attachment			
<b>Mode of Possession of Land</b>					
Mode of Possession	Ownership				
Name of Owner of the Land	SWAMI GANGADAS SHIKSHA SAMITI	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes		
<b>Registration Details</b>					
Date of Registration of land	22/05/2015	Registration No.	259 JAIPUR/2004-05 DATE 12/07/2004		
<b>Registration Authority of land documents with address</b>					
Name of Registering Authority of land documents	SWAMI GANGADAS SHIKSHA SAMITI	Village/ Town/ City	KHEDA		
Taluka/ Mandal	VIRATNAGAR	State	RAJASTHAN	District	JAIPUR
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space					



**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE****DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	548-553	Date of Issue of Mutation Certificate	22/05/2015
Mutation Certificate Issuing Authority	SDM VIRATNAGAR	Total land area mentioned in Mutation Certificate (in sq m)	3000
Attachment			


**DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE**

Date of Issue of CLU	21/03/2022	CLU Issuing Authority	SECRETARY SWAMI GANGADAS SHIKSHA SAMITI
CLU Letter No.	SPL	Converted/ diverted land area under the CLU (in sq m)	3000
Attachment			


**DETAILS OF NON-ENCUMBRANCE CERTIFICATE**

Date of Issue of Non-Encumbrance Certificate	24/12/2019	Non-Encumbrance Certificate Issuing Authority	AEN KOTPUTLI
Non-Encumbrance Certificate Letter No.	27/2019-2020	Total land area mentioned in NEC Certificate (in sq m)	4400
Attachment			

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	4400	Total Built Up Area mentioned in the building plan (in sq m)	2000
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	KHEDA (NAVRANGPURA) VIRATNAGAR, JAIPUR	Village/Town	NAVRANGPURA
Taluka/ Mandal	VIRATNAGAR	City	JAIPUR
State	30	District	559
Pin Code	303003	Date of Approval	21/03/2022
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
4	52		
1	52		
2	52		
3	52		
Multipurpose Hall (in sq m)	200	Library-Cum-Reading Room (in sq m)	100
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
<b>Building Safety</b>			
Building Safety Certificate Issuing Authority	AEN KOTPUTLI	Building Safety Certificate No.	27/2019-20
		Building Safety Certificate Date	24/12/2019
Whether safeguard against fire hazard has been provided in all parts of the building.	No		
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	22090196	Water Connection Meter No.	1469
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes


**DETAILS OF BUILDING COMPLETION**

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	4400	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	2000
<b>Building Completion Certificate Issuing Authority</b>			
Name of Authority	ARCHITECT SHAHPURA	Date of Issue	22/05/2015
Address	SHAHPURA	Taluka/ Mandal	SHAHPURA
State	RAJASTHAN	District	JAIPUR
		Pin Code	303103
Building Completion Certificate Attachment			
<b>Floor Wise Built-Up Area (in sq m)</b>			
	<b>Floor(s)</b>	<b>Constructed</b>	
Ground Floor		1000	
First Floor		1000	
Second Floor		0	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		2000	


**GEOGRAPHIC LOCATION**

<b>Latitude</b>	<b>Longitude</b>
27.3947998	76.1341997

**FINANCIAL MANAGEMENT****FDR Details (Maintained by the Institution)****Endowment Fund Details**

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	500000	01/06/2020	SBBJ	305553	Yes	

**Reserve Fund Details**

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	700000	01/06/2020	SBBJ	305552	Yes	

**Balance sheet as on the last date of the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

**Income & Expenditure account for the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	










**Receipt & Payment account for the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	shri kalyan sahay sharma	Contact Number of Grievance/Complaint Redressal Officer	8890785950
Name of Contact Person in case of Emergency	Naresh Sharma	Contact Number of Contact Person in case of Emergency	8003785388
Email id of Grievance/Complaint Redressal Officer	swamigangadastt@gmail.com	Email id of Contact Person in case of Emergency	swamigangadastt@gmail.com
Name of Nodal Officer for Anti Ragging	Ram Shalok Pandey	Contact no of Nodal Officer for Anti Ragging	9358916161
Name of Head of Internal Complaint Committee	Ram Shalok Pandey	Contact Number of Head of Internal Complaint Committee	9358916161
Email id of Head of Internal Complaint Committee	swamigangadastt@gmail.com		
<b>Library Details</b>			
No. of books in the library	5350	No. of educational journals/ periodicals being subscribed	500
No. of encyclopedia available in the library	8	Total seating capacity in the library	20

**WEBSITE INFORMATION ([www.sgdttcollege.in](http://www.sgdttcollege.in))**

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	No	
K. Whether income and expenditure account for the last financial year uploaded on website.	No	
L. Whether receipt and payment account for the last financial year uploaded on website.	No	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

**PHOTO OF INSTITUTE'S BUILDING**

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	



**PAYMENT DETAILS**

Transaction ID	P18190066691c4c48c351c61a1da8c8	Transaction Ref. No.	RSBI8346720256
Transaction Date	26-12-2019 20:29:40	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **KALYAN SAHAY SHARMA** son/ daughter of **LADU RAM SHARMA** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **SECRETARY** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AEMPS7981N**.